STATE OF SOUTH CAROLINA		}		1
COUNTY OF GREEN	VILLE	. }	•	
KNOW ALL MEN BY THESE I	PRESENTS, Tha	t <u> </u>	111-17-	, A.*
				granton (a)
of said County and State, in consid	deration of the au			
by DUKE POWER COMPANY, to said DUKE POWER COMPANY, in and upon that certain tract or in the said tract or in the s	he receipt where its successors an lot of land situat	of is hereby ackind assigns, the rig	nowledged, do here hts, privilege and e y and State, bound	eby grant unto easement to go ed by lands of
. S. AE NORT	H RB	. LOTARA	<del>/</del> X/	
IN INE SELL				
1 M / LV E				
and to construct, maintain and open poles, wires and other necessary a ity, and for telephone purposes, to purpose of inspecting said line and the right at all times to cut away a in any way, endanger the proper mare relocate said line over said premise provement.	pparatus and ap together with th nd making neces and keep clear o naintenance and	pliances, a line for e right at all time sary repairs and a f said line all tree operation of the	or transmitting pow es to enter said pr alterations thereon, s and other obstruct same; also including	ver by electric- remises for the , together with tions that may, ng the right to
In WITNESS WHEREOF, the sath	19!		o set And (	s) and seal(s)
Signed, sealed and delivered in the		,		
Lit. H. Cother	<u> </u>	Cau	1167	(SEAL)
and in H: ( The later)	950. <del>-</del>			(SEAL)
	·			
n errinn gjannen grænne grænne skept er skept er skept s	- पुरस्क स्था मृत्य 😅 - सं स्था स			
STATE OF SOUTH CAROLINA	·	) ss.		
COUNTY OF GREENVIA	アド	.)	<i></i>	
Personally appeared before moath that saw the			TNEHEIR NEDHERSN	and made
oath that saw the			<u> </u>	
seal, and as W/Sact and de	ed deliver the w	ithin written inst	rument, and that	
with MRS WH. COTH IS	1. Ch day o	witnessed the example $\int_{-\infty}^{\infty} \int_{-\infty}^{\infty} \int_{-\infty}^{\infty$	recution thereof.	, <b></b>
Sworn to before me this 2	4 D 70 09	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	'Tinchu	<u> </u>